

**Short-Term Assistance Program for Rent, Mortgage & Utilities**

Yes	No																	
		Were you working as of January 1, 2020?																
		Did you lose employment because of COVID-19 or was your income reduced by 25% because of COVID-19?																
		Did you apply for unemployment?																
		Have you lived in your rental/home for the last 60 days?																
		Before COVID19, As of March 1, 2020, were you current on rent/mortgage?																
		Before COVID19, As of March 1, 2020, were you in good standing with utilities? (examples: payment plan, annual plans, no shut off notice, please contact our office if you are unsure of your situation)																
		Is this the only assistance program you are applying for or would be receiving?																
		Is your household's <u>current</u> income under the following limits?																
		<table border="1"> <thead> <tr> <th>Household Size</th> <th>Income limit</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>\$29,050</td> </tr> <tr> <td>2</td> <td>\$33,200</td> </tr> <tr> <td>3</td> <td>\$37,350</td> </tr> <tr> <td>4</td> <td>\$41,450</td> </tr> <tr> <td>5</td> <td>\$44,800</td> </tr> <tr> <td>6</td> <td>\$48,100</td> </tr> <tr> <td>7</td> <td>\$51,400</td> </tr> </tbody> </table>	Household Size	Income limit	1	\$29,050	2	\$33,200	3	\$37,350	4	\$41,450	5	\$44,800	6	\$48,100	7	\$51,400
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Name of head of household: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of people in household: Adults \_\_\_\_\_ Children \_\_\_\_\_

Do you rent or have a mortgage? \_\_\_\_\_ Amount of Monthly Rent/Mortgage: \$ \_\_\_\_\_

**Property Manager/ Landlord Information/Mortgage Lender:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Employer Information:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Last Date of Employment \_\_\_\_\_ Employment Status: \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **TO COMPLY WITH SOCIAL DISTANCING**

**APPLICATIONS WILL BE ACCEPTED IN THE FOLLOWING WAYS:**

**In person at office of Housing and Community Development:**

**DROP BOX:** 350 W. 6<sup>th</sup> Street Suite 312,  
Dubuque, Iowa.

**Mail your application to:**

CITY OF DUBUQUE HOUSING & CD  
350 W. 6th ST SUITE 312  
DUBUQUE, IOWA 52001

**Email to:**

[go@cityofdubuque.org](mailto:go@cityofdubuque.org)

